



# Resolution 2015-06

STATE OF ALABAMA  
JEFFERSON COUNTY  
CITY OF CLAY

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**A RESOLUTION ABATING WEEDS ON THE PROPERTY  
LOCATED AT 5522 SAN MARCOS DRIVE, PINSON, ALABAMA 35126**

**WHEREAS**, THE City Council of the City of Clay, Alabama adopted Ordinance 2010-03 on the 15<sup>th</sup> day of February, 2010; and

**WHEREAS**, said Ordinance was adopted to control and abate the nuisance created by overgrown grass and weeds within the City Limits of Clay, Alabama that may be injurious to the general public health, safety and general welfare by providing breeding grounds and shelter for rats, mice, snakes, mosquitoes, and other vermin, insects, and pests or attaining heights and dryness that constitute a serious fire threat or hazard; or bearing wingy or downy seeds, when mature, that cause the spread of weeds, and when breathed, irritation to the throat, lungs, and eyes of the public; or hiding debris, such as broken glass or metal, that could inflict injury on a person going upon the property; or being unsightly; or growth of grass or weeds, other than ornamental plant growth, that exceeds twelve (12) inches in height; and

**WHEREAS**, the City Council adopted Resolution 2014-48 authorizing the abatement of weeds on the property located at 5522 San Marcos Drive, Pinson, Alabama 35126, and abatement took place in December 2014; and

**WHEREAS**, the Public Works Superintendent has submitted the cost of said abatement in a report filed and attached to this Resolution in the amount of \$497.00.

**NOW, THEREFORE BE IT RESOLVED** that the City Council authorizes the City Manager to file with the Probate Court of Jefferson County a lien for said abatement in the amount of \$497.00.

**ADOPTED AND APPROVED**, this the 5<sup>th</sup> Day of January, 2015.

\_\_\_\_\_  
Charles K. Webster  
Mayor

**Attest:** \_\_\_\_\_  
Ronnie Dixon  
City Manager



I, the undersigned City Manager of the City of Clay, Alabama, do hereby certify that the above and foregoing is a true copy of Resolution 2015 – 06 lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council, and that such resolution is on file in the City Clerk's Office.

I further certify that said Resolution was posted as required by State Law at the following locations: Chalkville Regions Bank; Clay City Hall; Clay Post Office and the Clay Seniors Center all being in the City of Clay.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this 6<sup>th</sup> Day of January, 2015.

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Ronnie Dixon  
City Manager